

Silo, meeting with messengers. Punta de Vacas, November 22, 2009

(Transcript of notes and video)

Until Jan. 2 we have the whole issue of the March, the finishing touches. We will continue ahead with these activities, we're not going to lessen the activity we have planned. From that day forward, the rhythm of everything is going to change. That is, starting on Jan. 2nd the rhythm of many things, including that of The Message will change. Then we will apply ourselves with significant energy to the theme of the Message.

Until that date, until the 2nd, it would be interesting to calmly review our basic materials. I would suggest taking the Inner Look and reading it, together with others –to read it with friends who are into the subject. Read some chapter with others, gently, with enough time to soften your joints. Then, take The Message, that booklet, that brochure that we have, and do the same thing. And finally, when you have finished these reviews take the little Manual, and go through the whole manual, with its exercises, and all that, until completing everything.

We don't have many materials and we don't need to have many materials.

We do all this by the 2nd and then we can get started with our activities. Our activities in the Message have a community as a point of reference. It would be very good if we could count on a center of gravity where there are other people, which is what we call a community of the Message. One may be a part of the commission or just an ordinary "soldier", but in a community where there are others, in a group. Later this community organizes its form of work with some functions, interconnections, they open new locations, events, brochures, etc.

The only thing we will do from here until January 2nd, besides continuing with our efforts to support the March, is to make a small review of the Inner Look, The Message and the Manual. After that we will remain very calm, and when the activity of the Message starts gaining strength, we will try to include ourselves in a community – not alone, that's too boring. With other people there are always common interests, there are discussions, confrontations. We have a weekly meeting or whatever you like. And if we form part of the nucleus of that community, we will surely have some other function, and we will be in contact with other communities in order to create the kind of network where information comes and goes – they tell us their experiences and we tell them ours. So it will depend on what function we have within the nucleus of this community or if we just attend meetings once a week.

In that way, we will start something that will surely gain strength in time, but for now, we'll review some materials and we continue to support the March. When the March ends we put things into gear, we will already have localized those communities of the Message where we can be "active", communities we can refer

to, and then we'll see, functions to connect with others and no more complications - and we go on understanding and adapting to that form.

Surely there will be an interchange on Jan. 3rd, different communities will have meetings with specific ideas to work on. For the time being it will be like this and we won't cause any diversion of the energy through these activities. The action of the Message has been felt in the world in various operatives, its presence has been noticed, some little pushes have been made. Of course, the Message is not a very widespread thing, but it has been felt.

After Jan. 2nd we leave one situation and enter another, a situation much more dedicated – to give a name to our activities – to a more spiritual thing. We are not inspired by the daily news, or by what happens politically. We are inspired by other kinds of works and proposals. Of course, everyone does whatever they like. I mean that our tendency, our direction is more spiritual. Some small incursions have already been made in this field in some Parks, where they have invited people from other religions and those people have happily attended and participated in the meetings. We treat everybody well and they, very interested, do things with us.

They do not see us as a religion, but as a kind of spirituality, not as a religion. We do not have an ideology, we don't have a church, divinities, or a sacred book. Many people in the Message are not theists, they are not believers and they don't orient themselves with the idea of god – other people do, and that's perfect. If we were a religion we would need someone to pray to. There's nothing sacred about our book, it admits the most varied interpretations – so, dogmas and gods are not in our horizon, but that vaporous and vague thing of spirituality is.

Speaking of tendencies and orientations, the theme of the Message is the subject of the spirituality of our times, of this new era – and let's not make it more complicated.

So we can continue adapting, adapting the body which will begin to gain more strength on Jan. 2nd. This is what I wanted to pass on to you, this little thing, people will see this and either take it or not. Of course, it's not to everyone's taste. And for sure we won't start things before completing this phase of collaboration with peace and nonviolence, and all that. For the time being, we will continue with these activities and prepare ourselves for more vigorous work, not energetic work, as simple and vaporous as that.

Surely there are people in other places who are asking about these things of the Message.

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